**General Meeting Minutes**

**Monday, January 9th 2023 – 3:30-4:30 pm**

**Zoom Meeting**

**\*\*\*No Minutes Taken\*\*\***

**Present:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Business |  |  |  |  |  |
| Civic/Volunteer Group |  |  |  |  |  |
| Healthcare Professional |  |  |  |  |  |
| Law Enforcement |  |  |  |  |  |
| Media |  |  |  |  |  |
| Parent |  |  |  |  |  |
| Religious, Fraternal Organization |  |  |  |  |  |
| School |  |  |  |  |  |
| State, Local, Tribal Government |  |  |  |  |  |
| Substance Use Reduction |  |  |  |  |  |
| Youth |  |  |  |  |  |
| Youth-Serving Organization |  |  |  |  |  |
| Staff/Other |  |  |  |  |  |

\*Sector Representative

**Introductions and Member Updates**

**Review/Approve:**

**Committee Reports**

**Other Business**

**Meeting Adjourned:**

**Next Meeting:** Monday, February 13th 2023 @ 3:30 p.m.